Dear Parent or Guardian:

The Larchmont Charter School participates in the National School Lunch Program and/or School Breakfast Program by offering nutritious meals every school day. Students may buy lunch for \$5.10. Eligible students may receive meals free of charge or at the reduced-price rate of \$0.40 for lunch. You or your children do not have to be U.S. citizens to qualify for free or reduced-price meals. If there are more household members than the number of lines on the application, attach a second application.

LETTER TO HOUSEHOLD FOR FREE AND REDUCED-PRICE MEALS

QUALIFICATION: Your children may qualify for free or reduced-price meals if your household income falls at or below the federal Income Eligibility Guidelines below.

Household size	Year	Month	Twice per Month	Every Two Weeks	Week		
1	\$23,606	\$1,968	\$984	\$908	\$454		
2	31,894	2,658	1,329	1,227	614		
3	40,182	3,349	1,675	1,546	773		
4	48,470	4,040	2,020	1,865	933		
5	56,758	4,730	2,365	2,183	1,092		
6	65,046	5,421	2,711	2,502	1.251		
7	73,334	6,112	3,056	2,821	1,411		
8	81,622	6,802	3,401	3,140	1,570		
For each additional family member, add	\$8,288	\$691	\$346	\$319	\$160		

APPLYING FOR BENEFITS: An application for free or reduced-price meals cannot be reviewed unless all required fields are completed. A household may apply at any time during the school year. If you are not eligible now, but your household income decreases, household size increases, or a household member becomes eligible for CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKs), or Food Distribution Program on Indian Reservations (FDPIR) benefits, you may submit an application at that time.

DIRECT CERTIFICATION: An application is not required if the household receives a notification letter indicating all children are automatically certified for free meals. If you did not receive a letter, please complete an application.

VERIFICATION: School officials may check the information on the application at any time during the school year. You may be asked to

submit information to validate your income or current eligibility for CalFresh, CalWORKs, or FDPIR benefits.

WIC PARTICIPANTS: Households that receive Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) benefits, may be eligible for free or reduced-price meals by completing an application.

HOMELESS, MIGRANT, RUNAWAY & HEAD START: Children who meet the definition of homeless, migrant, or runaway, and children participating in their school's Head Start program are eligible for free meals. Please contact school officials for assistance at (323) 380-7893 ext 305.

FOSTER CHILD: The legal responsibility must be through a foster care agency or court to qualify for free meals. A foster child may be included as a household member if the foster family chooses to apply for their nonfoster children on the same application and must report any personal income earned by the foster child. If the non-foster children are not eligible, this does not prevent a foster child from receiving free meals.

FAIR HEARING: If you do not agree with the school's decision regarding your application's determination or the result of verification, you may

Angeles, CA 90004, (323) 380-7893 ext 305. **ELIGIBILITY CARRYOVER:** Your child's eligibility status from the previous school year will continue into the new school year for up to 30 operating days or until a new determination is made. When the carryover period ends, your child will be charged the full price for meals, unless the household receives a notification letter for free or reduced-price meals. School officials are not required to send reminder or expired eligibility

discuss it with the hearing official. You also have the right to a fair hearing,

which may be requested by calling or writing the following: Angelica

Sammons, Director of Operations, 444 N Larchmont Blvd Ste 207 Los

NON-DISCRIMINATION STATEMENT: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint-filing-cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or

(3) E-mail: program.intake@usda.gov.

This institution is an equal opportunity provider.

HOW TO APPLY FOR FREE OR REDUCED-PRICE MEALS - Complete one application per household. Please print clearly with a pen. Incomplete, illegible, or incorrect information will delay processing.

STEP 1: STUDENT INFORMATION – Include ALL STUDENTS who attend Larchmont Charter School. Print their name (first, middle initial, last), school, grade level, and birthdate. If any student listed is a foster child, check the "Foster" box. If you are only applying for a foster child, complete STEP 1, and then continue to STEP 4. If any student listed may be homeless, migrant, or runaway, check the applicable "Homeless, Migrant, or Runaway" box and complete all STEPS of the application.

notices.

STEP 2: ASSISTANCE PROGRAMS – If ANY household member (child or adult) participates in CalFresh, CalWORKs, or FDPIR, then all children are eligible for free meals. Must check the applicable assistance program box, enter one case number, and then continue to STEP 4. If no one participates, skip STEP 2 and continue to STEP 3.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS – Must report GROSS income (before deductions) from ALL household members (children and adults) in whole dollars. Enter "0" for any household member that does not receive income.

- A) Report the combined GROSS income for all students listed in STEP 1 and enter the appropriate pay period. Include a foster child's income if you are applying for foster and non-foster children on the same application.
- B) Print the names (first and last) of ALL OTHER household members not listed in STEP 1, including yourself. Report the total GROSS income from each source and enter the appropriate pay period.
- C) Enter the total household size (children and adults). This number MUST equal the listed household members from STEP 1 and STEP 3.
- D) Enter the last four digits of your Social Security number (SSN). If no adult household member has a SSN, check the "NO SSN" box.

STEP 4: CONTACT INFORMATION & ADULT SIGNATURE – The application must be signed by an adult household member. Print the name of the adult signing the application, contact information, and today's date.

OPTIONAL: CHILDREN'S ETHNIC AND RACIAL IDENTITIES – This field is optional to complete and does not affect your children's eligibility for free or reduced-price meals. Please check the appropriate boxes.

INFORMATION STATEMENT: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you list a CalFresh, CalWORKs, or FDPIR case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs.

QUESTIONS/NEED ASSISTANCE: Please contact Angelica Sammons, Director of Operations at (323) 380-7893 ext 305.

SUBMIT: Please submit a complete application to your child's school or the Network office at 444 N Larchmont Blvd Ste 207 Los Angeles, CA 90004. You will be notified if your application is approved or denied for free or reduced-price meals.

Sincerely, Larchmont Charter School

School Year 2020-21 Larchmont Charter School Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 — STUDENT INFORMATION Children in Foster Care and children who meet the definition	of Home	less. M	igrant.	or Runav	vav are	e eligible fo	or free m	neals.										
Print the name of EACH STUDENT (First, Middle Initial, Last)				Enter school name and grade level					Er	Enter student's birthdate				Check the applicable box if the student is foster, homeless, migrant, or runaway.				
EXAMPLE: Joseph P Adams			Lincoln Elementary					1	st		12-15-2010				Foster	Homeless	Migrant	Runaway
		+																
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORI Do ANY household members (child or adult) currently particip	pate in Ca	ılFresh,			OPIR? I	f NO, skip S								-		CT INFORMA		ULT SIGNATUR ation on this
If YES, check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4. Select Program Type: CalFresh CalWORKs FDI						FDPIR	Ent	ter Case I	lumbe	mber:							•	ted. I understand th the receipt of
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEN	/IBERS (S	kip thi	is step	if you a	nswe	red 'YES' i	in STEP	2)							-		•	rify (check) the e false information
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inco						•		To	Total Student Income How Ofte					my cł	hildren may lo	ose meal bene	fits, and I may	be prosecuted
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly					od in the "l	How	\$								tate and feder			
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): I household member, report the TOTAL GROSS income (befor income from any sources, write "0". If you enter "0" or leave Enter the appropriate pay period in the "How Often" box: V	e deduct any field	ons) in s blank	whole o	dollars for e certifyi ekly, 2M	or each ing (pro = Twic	source. If tomising) the a Month	the hous at there , M = M	sehold me is no inc lonthly, Y	ember ome to = Yea	does r o repoi i rly	not rece rt.	ive		Prir	nt Name:			
Print the name of ALL OTHER Household Members (First and Last) Earnings			rom Work				ssistance/SSI/ Hove oport/Alimony Ofte			•		s/Retirement/ How her Income Often		Dat	e:	Phone	Number:	
\$					\$				\$					Mai	iling Address:			
\$					\$				\$									
\$					\$				\$					City	/ :		State:	Zip:
\$					\$				\$					E-m	nail:			
C. Total Household Members (Children and Adults) D. Enter the Is the Primary V		_		-		om				Check the box if NO SSN								
DO NOT COMPL	ETE. SC	HOOL	USE O	NLY						Г								
How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐ Monthly ☐ Yearly Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 \$ Total Hot						l Househol	ousehold Income				OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES We are required to ask for information about your children's race and ethnicity. T information is important and helps to make sure we are fully serving our commun							
Total Household Size Eligibility Status: □ Free □ Reduced-price □ Paid (Denied) □ Category							gorical				Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. Ethnicity (check one):							
Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error F							r Prone											
Determining Official's Signature:						Date	:						Hispanio		no	□N	ot Hispanic or	Latino
Confirming Official's Signature:					Date	:			Race (check one or I						•	_	African Americai	
Verifying Official's Signature:					Date	:								or other Pacific Islander				